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UTILITY PATENT APPLICATION **TRANSMITTAL**

Attorney Docket No.		PMT-1003		
First Inventor		John Cole		
Title Tis	Tissue Dissecting Board Assembly			

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press Mail Label No	EU565466546US	

Citily for tiew monprovision	iai applications under 51 Of 11 1.50(b)	//	press wan Laber No. D030340034000			
APPLICATION ELEMENTS			ADDRESS TO: Assistant Commissioner for Patents Box Patent Application			
See MPEP chapter 600 concerning utility patent application contents.			Washington, DC 20231			
1. X Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) 2. X Applicant claims small entity status. See 37 CFR 1.27. 3. X Specification [Total Pages 13] (preferred arrangement set forth below) - Descriptive title of the invention - Cross Reference to Related Applications			CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Form (CRF) b. Specification Sequence Listing on:			
- Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure			i. CD-ROM or CD-R (2 copies); or ii. paper c. Statements verifying identity of above copies ACCOMPANYING APPLICATION PARTS 9. Assignment Papers (cover sheet & document(s)) 10. 37 CFR 3.73(b) Statement (when there is an assignee) Attorney			
 4. X Drawing(s) (35 U 5. Oath or Declaration 	S.C. 113) [Total Sheets 2] _]	11. English Translation Document (if applicable) 12 Information Disclosure Copies of IDS			
a. X Newly execution a Copy from a	uted (original or copy) prior application (37 CFR 1.63 (d)) tion/divisional with Box 18 completed) I	Statement (IDS)/PTO-1449 Citations 13. Preliminary Amendment 14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized)			
i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. Application Data Sheet. See 37 CFR 1.76			15. Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. X Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. Express Mail Certificate of Mailing 17. X Other: Check: \$385.00			
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: Continuation Divisional Continuation-in-part (CIP) of prior application No.: Prior application information: Examiner For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.						
	19. CORRESPO		E ADDRESS			
Customer Number or Bar Code Label Or X Correspondence address below						
Name	Anthony G. Eggink; Antho	ny G. I	Eggink & Associates			
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City	Saint Paul					
Country	U.S.A.	Telepho	one 651-298-1171 Fax 551-222-610			
Name (Print/Type)	Anthony G. Eggink		Registration No. (Attorney/Agent) 29,528			
Signature	Y atten 6 3	15	D Date 10/27/2003			

Burden Hour Statement: This form is estimated to take 0.2 hours to complete Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231 Washington, DC 20231.

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October 27, 2003

Assistant Commissioner for Patents

Box Patent Application
P.O. Box 1450

EXPRESS MAIL LABEL NO
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Alexandria, Virginia 22313-1450

Re: U.S. Patent Application For:

TISSUE DISSECTING BOARD ASSEMBLY John Cole, Deron J. Singer and Jason P. Porter PMT-1003

Dear Sir:

Enclosed for filing is a complete U.S. Patent Application, identified above, including a Specification, a set of Claims, an Abstract, a Declaration and two (2) sheets of drawings. The application claims the benefit of U.S. Provisional Application No. 60/421,202, filed on 10/25/2002. A Nonpublication Request, PTO/SB/35, under 35 U.S.C. 122(b)(2)(B)(i) is also enclosed.

The Application includes a total of 20 Claims, three of which being in independent format. A check payable to the "Commissioner of Patents and Trademarks" in the amount of \$385.00 is enclosed for the small entity filing fee.

A self-addressed return postcard is attached for the application filing acknowledgment.

Respectfully submitted,

Anthony G. Eggink / / Attorney for Applicants

Reg. No. 29,528

Anthony G. Eggink & Associates 3100 First National Bank Building 332 Minnesota Street

St. Paul, Minnesota 55101

(651) 298-1171

Dated: 27 October 2003

Certificat of Mailing under 37 CFR 1.10

I hereby certify that this correspondence/fee is being deposited with the United States Postal Service "Express Mail-Post Office to Adressee" Service under 37 CFR 1.10 on the date indicated below, and is addressed to:

Assistant Commissioner for Patents
Box Patent Application
P.O. Box 1450
Alexandria, Virginia 22313-1450

on 27 October 2003

′ Anthony G. **E**ʻg∕gink

In re U.S. Patent Application of:

John Cole, Deron J. Singer and Jason P. Porter

For: TISSUE DISSECTING BOARD ASSEMBLY

Utility Patent Application Transmittal - form PTO/SB/05

Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i)

Specification - 13 pages

Drawings - 2 sheets

Declaration and Power of Attorney Check: \$385.00 - fee (small entity)

Express Mail No. EU565466546US

PTO/SB/35 (11-00) Approved for use through 10/31/2002, OMB 0651-0031

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NONPUBLICATION REQUEST UNDER 35 U.S.C. 122(b)(2)(B)(i)

First Named Inventor John Cole					
Title	Tissue Dissecting Board Assembly				
Atty Docket Number		PMT-1003			

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

I hereby request that the attached application not be published under 35 U.S.C. 122(b).

10/27/03 Date

Anthony G. Eggink

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application upon filing.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant must notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the Indudual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.